

# Dacci oggi il nostro pane

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## SEVENTH DAY

XIX Sunday of O.T.  
Year B



### The bread that I will give is my flesh for the life of the world

Jesus is given by the Father to humankind as New Tablet of the law. Whoever wants to know the will of the Lord, whoever wants to enter the true science of his thoughts, whoever loves and desires to live according to his heart, must daily study Christ in his mystery of Incarnation, Mission, Passion, Death, Resurrection, Ascension to Heaven, Raising to the Lord of heaven and earth, to Judge of living and dead. He has to study Christ through the support of two divine dictionaries. The first dictionary is the Holy Scripture, Old and New Testament, in which everything about Him is revealed, even in the smallest details. The second dictionary is the Holy Spirit. This is the voice that has to enlighten every Word concerning Christ Jesus. Without the daily use of these dictionaries, we miss the truth of Christ and, little by little, we abandon him. These two dictionaries must be viewed at the same time. Neither the dictionary of the Spirit of the Lord without the Holy Scripture, neither the dictionary of the Holy Scripture without the dictionary of the Spirit of the Lord

If one does not eat Christ as

unique and only Tablet of the Law of the Lord our God, it is of no use to eat the true, real, substantial bread that is the body of Christ. It is of no use to eat his flesh and it is of no use to drink his blood. His flesh and his blood are given for the life of the world. When does the world live? When it enters the Word of Christ Jesus. When one makes the Word of Christ Jesus his life. The body and the blood of Christ are given so that every man can conform himself to Christ and

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live the life of Christ in his history, life of the body, of the soul, of the spirit, life of the thoughts and of the will, life of every desire. Here is why the Christ Word and the Christ flesh and blood are indivisible. If Christ is separated, Christ is no longer the Christ living in us. He does not live as Word as we are separated from the Word, even if we approach the Eucharist. One does not turn into Him and He does not become our life if we separate ourselves from his body and his blood. Christ is one and we must always assume him in his unity. Mother of Christ, help us. Let the whole Christ with all his truth live in us and us in Him growing from light to light, always.

## LAMP UNTO MY FEET

### Word, grace, obedience

**W**ord, grace, obedience are three things that should never be separated. One dwells in the reign of God for obedience. One enters for grace. Without obedience, from the reign of God, one returns into the reign of the world. The Word is fulfilled for promise and obedience. God promised to bless all the nations in the Descendants of Abraham. The offspring of Abraham is Christ Jesus. This promise is fulfilled for the faith in Christ. One announces Christ. One believes in Christ. One is born from water and Holy Spirit. One becomes body of Christ. If Christ is not announced, the faith in Christ might never arise. If the faith in Christ does not arise, one might not even be born from water and Spirit. Even though one had to be born without faith, this birth does not bear any fruit of eternal life. One remains living member in the body of Christ for the obedience to each of his Word. The Apostles have to go. To preach Christ. To make all the people disciples. To baptise in the name of the Father and the Son and the Holy Spirit. The first commandment of Christ is to go. The second one is to make all the people disciples. The third one is to baptise in the name of the Father and the Son and the Holy Spirit. For the obedience to

these three commands the body of Christ is formed. If one does not give full and perfect obedience to these three commands, the body of Christ is not formed. The apostolic mission is over. The other missions are all aimed at making the body of Christ grow in obedience to each command handed over the Apostles of the Lord.

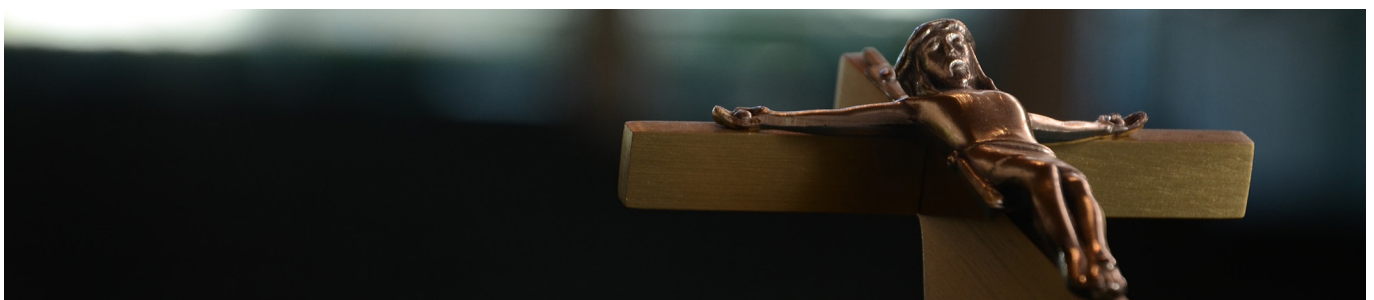
The Apostles are sent to make the body of Christ. The body of Christ is made by preaching Christ and inviting every person to let himself be made body of Christ. Made the body of Christ, the body of Christ must be formed so that it lives the same obedience as Christ. As Christ was obedient to every Word of the

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Father, so the body of Christ will have to be obedient to every Word of Christ. The ones who have to form the body of Christ are the Apostles. In communion and in hierarchical obedience with them, every other member of the body of Christ must form the body of Christ. The ones who must lead the body of Christ to the full obedience to the Word of Christ are the Apostles of the Lord yet. In communion and in hierarchical obedience with the Apostles, every other member of the body of Christ. Here is the Mission that Jesus hands over the Apostles: generating the

body of Christ through the faith in Christ, leading the body of Christ through the teaching of the Word of Christ to the perfect obedience. Christ is the obedient to the Father until death and a death on a cross. The body of Christ is the obedient to Christ Jesus until death and a death on a cross. The Apostles must be the teachers and models of obedience to Christ.

Here is what the true goal of the body of Christ is: generating, forming, sanctifying the body of Christ by the means of the faith in Christ and of the obedience to the Word of Christ. Satan wants this: that the body of Christ loses these two goals: These two goals lost or badly lived give the full victory to him. The body of Christ is the one which overcomes the world. Today we are handing over the world as we decided that Christ Jesus must not be announced and that the body of Christ must no longer be formed. We lost the divine goal of our mission. We may even take on thousands of human goals. However, we live them as handed over the world and defeated by it. The world can be overcome only forming the body of Christ. Mother of God, help us. We want to consecrate our life to generate the body of Christ and to help it to grow in every obedience to Christ. Amen.



## IF YOU LISTEN...

### “Hail, favored one! The Lord is with you.”

**F**ull of grace is the name the Angel Gabriel gives to the Virgin Mary. As in God, name – I am – and nature are the same thing, so in Mary name – Full of grace – and nature are the same thing. Who is the Virgin Mary? She is the “Full of Grace”. Since when is she full of grace? Since the first moment of her conceiving. She has never been from the heritage of Adam. She has been filled with God in her soul, in her spirit, in her body. She has never been immersed in the sin, not even for one moment. Neither in the womb of her mother. She has always been wrapped with light, truth, love, justice. She has always been with her God. The grace, which She is full of, is her same God who placed in her heart and, in it, he poured all the divine fire of his charity, mercy, benevolence, goodness. We may affirm that the Virgin Mary is the true paradise, the true temple, the true dwelling of God on our earth. Dwelling in this house is his delight, his joy. Finally a heart created by Him in which there is only light, only truth, only love, only faith, only obedience, only listening.

Here is the great truth that the Angel Gabriel announces to the Virgin Mary: “The Lord is with you”. It has always been with you. It will always be with you. It is with you since the first moment of your conceiving. It is with you until your last breath on our earth. It is with you for the eternity. The Virgin Mary is in the thought of God since the eternity. As since the eternity the incarnation of his Only Begotten Son is a thought of the Father, so since the eternity the Virgin Mary is in his thought. The Incarnated Word and his Mother are one only Thought, not two thoughts. As the creation cannot be thought without the Incarnated Word, but in Him, for Him, with Him, both as his Creator and as his Redeemer and Saviour, so the creation must be thought in the Virgin Mary, always as Mother of the Incarnated Word and participant with Him, with his Son, of the gift of the new life. Indeed the new life of the creation is for Christ, with Christ, in Christ, but it is fulfilled through the work of the Holy Spirit in the heart of the Mother of God. The Christian has a holy vocation: through the Spirit of the

Lord, he must let himself be made mystery of Christ and of the Mother by the heavenly Father. Not only mystery of Christ. Not only mystery of the Mother, but eternally mystery of the Son and of the Mother. Those who are not with Mary are not with Christ, they are not with God, in the Holy Spirit. Virgin full of grace, help us to become, through the work of the Spirit, mystery of Christ Jesus and your mystery.

*The grace, which She is full of, is her same God who placed in her heart and, in it, he poured all the divine fire of his charity, mercy, benevolence, goodness*

#### FROM JACOB'S WELL

Justice is that one does not take possession of what is fruit of taxes, neither of a pin nor of the dust that is on the money. This, too, is the moral of the Christian to which one should obey. Justice is also the supreme respect in the use of public affairs. Whoever defaces in any way is obliged to repair. Since these rules are not observed, here is the continuous need of levying taxes. Instead of repairing the leaky bucket, one thinks of keeping it full with new taxes. A Christian deprived of the Holy Spirit will always think that filling the leaky bucket with new taxation is the only way to follow. Whoever is ruled by the Holy Spirit will instead commit all his energy to weld every hole of the bucket so that no drop is wasted.

## IN SPIRIT AND TRUTH

Responses of Faith

### What is the mission the Father, in Christ, for Christ, with Christ, has handed over the Holy Spirit so that it fulfils it until the day of Parusia?

**T**he mission of the Holy Spirit consists of generating, forming, sanctifying the body of Christ, leading each of its member to the perfect conformation to Christ Jesus, its Head, its Shepherd, its Redeemer, its Saviour, its Life, its Truth, its Light, its Lord, its Judge. The Holy Spirit of the Father was poured on Christ Jesus after his baptism in the Jordan River. Christ Jesus hands himself over the Spirit of the Lord moment after moment. The Spirit of the Lord takes Christ, the Handed over It, and leads him from obedience to obedience until the total annihilation through the death on the cross. On the cross, Jesus becomes the new Tree of life. From this pierced tree flows the River that must give life to every man, who believes in Christ Jesus for the faith. The River of life has not flown from the body of Christ once forever, it will have to flow perennially from the body of Christ and the body of Christ is his Church.

How does the Holy Spirit flow through the body of Christ that is the Church? It flows by sacramental way and by obediencial way. The obediencial way is the way that makes the faith in Christ arise. Without the birth of the faith in Christ, work of the Holy Spirit flowing from the heart of every disciple of Jesus, in the measure of his conformation and his obedience to

Christ the Lord, the Spirit is not poured and faith does not arise. If the faith does not arise, the formation of the body of Christ happens, yes, by sacramental way; but being it an insertion in Christ with no faith, this insertion is in all similar to a tree planted on a hard rock or in a desert. It might never bear fruits of eternal life.

The force of true generation and of true sanctification of the body of Christ is in the obedience of each of its member. The Holy Spirit is given as Spirit of true knowledge of the mystery of Christ and of the mystery that is of each of his member in Christ. This Spirit of knowledge, too, will have to flow from the body of Christ, neither by sacramental way without the obediencial way nor by obediencial way without the sacramental way. The Holy Spirit is also poured as Spirit of convincement. The Spirit, before every temptation, every thought of the world, every falsity of the history, will have to convince us that our mystery is fulfilled only in the mystery of Christ and only in his truth

we become true. If the Spirit of convincement is not poured into our hearts and does not grow in them, little by little we lose the reference to Christ and we return world in the world.

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#### IN THE NEXT ISSUE

My soul magnifies the Lord

The Mother of my Lord

"Do not be afraid, Mary; for you have found favor with God

Let us read from the Revelation: "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars." What is the mystery enclosed in these words?

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